

Book 9, Number 1696:

Narrated Aisha, Ummul Mu'minin: AbuMulaikah reported: Aisha counted a number of indigents. AbuDawud said: The other version has: She counted a number of sadaqahs. The Apostle of Allah (peace_be_upon_him) said: Give and do not calculate, so calculation will be made against you.

Book 9, Number 1697:

Narrated Ubayy ibn Ka'b: Suwayd ibn Ghaflah said: I fought along with Zayd ibn Suhan and Sulayman ibn Rabi'ah. I found a whip. They said to me: Throw it away. I said: No; if I find its owner (I shall give it to him); if not, I shall use it. Then I performed hajj; and when I reached Medina, I asked Ubayy ibn Ka'b. He said: I found a purse which contained one hundred dinars; so I came to the Prophet (peace_be_upon_him). He said to me: Make the matter known for a year. I made it known for a year and then came to him. He then said to me: Make the matter known for a year. So I made it known for a year. I then (again) came to him. He said to me: Make the matter known for a year. Then I came to him and said: I did not find anyone who realises it. He said: Remember, its number, its container and its tie. If its owner comes, (give it to him), otherwise use it yourself. He (the narrator Shu'bah) said: I do not know whether he said the word "make the matter known" three times or once.

Book 9, Number 1702:

Narrated Zayd ibn Khalid al-Juhani: The Apostle of Allah (peace_be_upon_him) was asked about a find. He said: Make it known for a year. If its seeker comes, deliver it to him, otherwise note its container and its string. Then use it; if its seeker comes, deliver it to him.

Book 9, Number 1705:

Narrated Iyad ibn Himar: The Prophet (peace_be_upon_him) said: He who finds something should call one or two trustworthy persons as witnesses and not conceal it or cover it up; then if he finds its owner he should return it to him, otherwise it is

Allah's property which He gives to whom He will.

Book 9, Number 1706:

Narrated Abdullah ibn Amr ibn al-'As: The Apostle of Allah (peace_be_upon_him) was asked about the hanging fruit. He replied: If a needy person takes some and does not take a supply away in his garment, he is not to be blamed, but he who carries any of it away is to be fined twice the value and punished, and he who steals any of it after it has been put in the place where dates are dried is to have his hand cut off if its value reaches the price of a shield. Regarding stray camels and sheep he mentioned the same as others have done. He said: He was asked about finds and replied: If it is in a frequented road and a large town, make the matter known for a year, and if its owner comes, give it to him, but if he does not, it belongs to you. If it is in a place which has been a waste from ancient time, or if it is a hidden treasure (belonging to the Islamic period), it is subject to the payment of the fifth.

Book 9, Number 1710:

Narrated AbuSa'id al-Khudri: Ali ibn AbuTalib found a dinar and he took it to Fatimah. She asked the Apostle of Allah (peace_be_upon_him) about it. He said: This is Allah's provision. Then the Apostle of Allah (peace_be_upon_him) ate out of the food (bought with it), and Ali and Fatimah also ate out of that food. But afterwards a woman came crying out about the dinar. The Prophet (peace_be_upon_him) said: Pay the dinar, Ali.

Book 9, Number 1711:

Narrated Ali ibn AbuTalib: Bilal ibn Yahya al-Absi said: Ali found a dinar and purchased some flour with it. The seller of the flour recognised him and returned the dinar to him. Ali took it, deducted two qirat (carat) from it, and purchased meat with it.